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The concept was first clearly articulated by al-Ghazali (d. 1111), who argued that maslaha was God 's general purpose in revealing the divine law, and that its specific aims was preservation of five essentials of human well-being: religion, life, intellect, offspring, and property. Although most classical-era jurists recognized maslaha as an important legal principle, they held different views regarding the role it should play in Islamic law.

### **Maslaha - Wikipedia**

The medieval theologian and jurist, Abu Hamid al-Ghazali (d. 1111), argued that maslaha is the main intent of shari'a, the sacred law of Islam. It is the purpose of the law to offer guidance and governance in establishing a state in which the religious and material welfare of Muslim believers is maintained and preserved.

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## **Maslaha | Encyclopedia.com**

Based on Ghazali's understanding, the very purpose of producing Islamic laws is to protect the nafs (life), din (religion), 'aql (reason) 'irz (honour) and mal (properties) of the believers. So each hukm or fatwa issued by the jurists should be in the favour of these 5 purposes. But in Shiite understanding, that is different.

## **Maslaha (Expediency) in Shia Fiqh: An Interview with Dr**

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Maslaha or maslahah ( Arabic : مصلح , lit. 'public interest') is a concept in shari'ah ( Islamic divine law) regarded as a basis of law. It forms a part of extended methodological principles of Islamic jurisprudence ( Uṣūl al-fiqh ), and denotes prohibition or permission of a thing according to necessity and particular circumstances, on the basis of whether it serves the public interest of the Muslim community ( Ummah ).

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## **Maslaha - Public Interest - Publika**

Maşlaḥa and the purpose of the law : Islamic discourse on legal change from the 4th/10th to 8th/14th century. [Felicitas Meta Maria Opwis] -- Analyzing pre-modern writings on Islamic legal theory, this book comprehensively presents the transformation of the concept of maá'la?a as a vehicle of legal change from a minor legal principle to ...

## **Maşlaḥa and the purpose of the law : Islamic discourse on**

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Maqasid al-Shari'ah is a composition of two words: 'maqasid, plural of 'maqsad'' and 'al-Shari`ah' or simply Shari'ah. Maqasid is an Arabic word that literally means intent, objective and purpose with a desire to create harmony with others; this relates to welfare, interest, or benefit.

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## **Maqasid al Shari'ah | [islamic-banking.com](http://islamic-banking.com)**

It looks at the concept of maṣlaḥa (people's well-being) as a method of extending and adapting God's law, showing how it evolves from an obscure legal principle to being interpreted as the all-encompassing purpose of God's law.

## **Maslaha and the Purpose of the Law: Islamic Discourse on ...**

The Maqasid of Islamic Law was revealed for one basic universal purpose: to realize the best interests of humans on earth. Maslaha in the Arabic language literally translates as benefit or interest, it is defined by Imam al-Ghazali as that which secures a benefit (for man) or prevents harm (from him).

## **The Maqasid (Objectives) Of Shariah: A Closer Look | [Ghayb.com](http://Ghayb.com)**

Time to end the silence - a report on systemic discrimination

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faced by Muslims in the prison system

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Maslahah Public interest; a basis of law. According to necessity and particular circumstances, it consists of prohibiting or permitting something on the basis of whether or not it serves the public's benefit or welfare. The concept of public interest can be very helpful in cases not regulated by the Quran, Sunnah, or qiyas (analogy).

## **Maslahah - Oxford Islamic Studies Online**

Maqasid literally means intent, objective and purpose with a desire to create harmony with others; this relates to welfare, interest, or benefit.

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## **Maqasid al-Shari'ah | islamic-banking.com**

Maslahah mursalah. 1. Definition • Taken from the root word salaha ( )ح ل ص or saluha which is to be good, to repair or to improve. • Istislah ( )ل ص ت س ا ( ح is a method employed by the Muslim jurists to solve problems that find no clear answer in sacred religious text. • Maslahah means benefit or interest.

## **Maslahah mursalah - LinkedIn SlideShare**

ABSTRACT:-Achieving Maslahah is one of the sharia objectives. The lack of clear evidence from Al- quran and Al-sunnah concerning financial transaction makes its role very important. This paper aims to explain the concept of Maslahah and opinion of scholars of Maslahah as one of Islamic sources and their evidences.

## **Maslahah as an Islamic Source and its Application in ...**



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It looks at the concept of maslaha (people's well-being) as a method of extending and adapting God's law, showing how it evolves from an obscure legal principle to being interpreted as the all-encompassing purpose of God's law.

## **Maslaha and the Purpose of the Law : Felicitas Opwis ...**

- derives its validity fr the norm that the basic purpose of legislation in Islam is to secure the welfare of the ppl by promoting their benefits or by protecting them against harm. •
- The word “maslahah” – can neither be enumerated nor predicted in advance as they chg according to time & circumstance.

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## **Maslahah Mursalah Essay - 1521 Words**

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Political aspects of Islam are derived from the Qur'an, the Sunnah (the sayings and living habits of Muhammad), Muslim history, and elements of political movements outside Islam.. Traditional political concepts in Islam include leadership by elected or selected successors to the Prophet known as Caliphs, (Imamate for Shia); the importance of following Islamic law or Sharia; the duty of rulers ...

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